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| *D:\IETE\IETE logo.JPG* | **Institution of Electronics and Telecommunication Engineers,*Amravati Centre, Amravati*** |

**IETE OUTSTANDING ENGINEER(GENT) AWARD 2019**

**APPLICATION FORM**

1. Name of Engineer (Male) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Name of Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. IETE Membership No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Years of Experience :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Field (Teaching/Engineering Professional) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. List Significant Achievements and success in last five Years:

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| S. No | Title of the Activity / Success / Achievement | Date /Month | Significance |
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(Note: Please attach extra sheet of information if needed) (Preferably Entrepreneurship related )

1. Phone / Mobile No :

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Email ID :

1. Name &Address of the Organization :

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| Institution Phone No with STD | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |

Institutional email : \_\_\_\_\_\_\_\_\_@\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Institutional Website:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Citation in 150 word (About one page) to be read at the time of award ceremony:

(Note : Please Attach a separate page)

Date : / /2019

Place : Name and Signature of ISF Coordinator

**(Documents Checklist)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Tick (if attached)** | **Sr. No.** | **Document** | **Nos.** | **Page No.** |
|  | 1. | Engineering Degree Certificate |  |  |
|  | 2. | IETE Membership Certificate |  |  |
|  | 3. | Certificate of Performance /Award received |  |  |
|  | 5. | Certificate of Appreciation |  |  |
|  | 6. |  |  |  |
|  | 7. |  |  |  |
|  | 8. |  |  |  |
|  |  | **Total no of documents attached** |  |  |

Note :Documents to be attached according to sequence of checklist .